



**Wilsonville City Hall
Development Review Board Panel A**

Monday, October 11, 2021 - 6:30 P.M.

- I. Call to order:
 - II. Chairman's Remarks:
 - III. Roll Call:
 - Daniel McKay
 - Kathryn Neil
 - Rachelle Barrett
 - Jean Svadlenka
 - Ben Yacob
 - IV. Citizens' Input:
 - V. Consent Agenda:
 - A. Approval of minutes of the May 10, 2021 DRB Panel A meeting
 - VI. Public Hearings:
 - A. **Resolution No. 394. City of Wilsonville Public Works Facility: Brandon Dole, Scott Edwards Architecture – Representative for Delora Kerber, City of Wilsonville – Applicant/Owner.** The applicant is requesting approval of a Stage I Master Plan, Stage II Final Plan, Site Design Review, Type C Tree Removal Plan, Class 3 Sign Permit and Lot Line Adjustment for construction of a new public works facility for the City of Wilsonville. The subject site is located on Tax Lots 1800 and 1900 of Section 14A, Township 3 South, Range 1 West, Clackamas County, Oregon. Staff: Philip Bradford
- | | | |
|-------------|-----------|---------------------|
| Case Files: | DB21-0017 | Stage I Master Plan |
| | DB21-0018 | Stage II Final Plan |
| | DB21-0019 | Site Design Review |
| | DB21-0020 | Type C Tree Plan |
| | DB21-0021 | Class 3 Sign Permit |
| | AR21-0010 | Lot Line Adjustment |

VII. Board Member Communications:

- A. Results of the May 24, 2021 DRB Panel B meeting
- B. Results of the September 27, 2021 DRB Panel B meeting
- C. Recent City Council Action Minutes

VIII. Staff Communications:

IX. Adjournment

Assistive Listening Devices (ALD) are available for persons with impaired hearing and can be scheduled for this meeting. The City will also endeavor to provide the following services, without cost, if requested at least 48 hours prior to the meeting.

- Qualified sign language interpreters for persons with speech or hearing impairments.
- Qualified bilingual interpreters.
- To obtain such services, please call the Planning Assistant at 503 682-4960

Development Review Board Public Testimony

***Required if speaking at a public hearing. Please print legibly.**

*Public Hearing Item (Resolution/Case File Number/Description):

*First Name: _____

*Last Name: _____

Business Name (only if testifying as the authorized representative of a business):

*Your Residential Address (in the alternative, the address of the business you are representing at the hearing): _____

*City: _____ *State: _____ *Zip: _____

Mailing Address (if different for the above): _____

How do you plan to participate in the meeting?

_____IN PERSON _____VIA ZOOM

If participating via Zoom, please provide the following:

Participation via Telephone:

Please provide telephone number being used to call in: _____

Using webcam:

Please provide screen name, if different than above: _____

*E-mail Address: _____

_____PROPONENT _____OPPONENT _____NEUTRAL

Would you like to receive a copy of the decision for this project?

_____YES _____NO