



**Wilsonville City Hall  
Development Review Board Panel B**

Monday, November 22, 2021 - 6:30 P.M.

- I. Call to order:
- II. Chairman's Remarks:
- III. Roll Call:
  - Samy Nada
  - Michael Horn
  - Katie Dunwell
  - Nicole Hendrix
  - Jason Abernathy
- IV. Citizens' Input:
- V. Consent Agenda:
  - A. Approval of minutes of the October 25, 2021 DRB Panel B meeting
- VI. Public Hearings:
  - A. **Resolution No. 397. Clermont Five (5) Year Temporary Use Permit: Pacific Community Design – Representative for Taylor Morrison Northwest LLC – Owner and Polygon WLH, LLC – Applicant.** . The applicant is requesting approval of a Five-Year Temporary Use Permit for a sales office and model homes in the Clermont Subdivision, along with associated parking, landscaping and other improvements. The properties are located at 11490 SW Tooze Road on Tax Lots 7200, 7290, 7300, 7400, 7500 and 7600, Section 15AB, T3S-R1W, Clackamas County, Oregon. Staff: Georgia McAlister  
  
Case File: DB21-0055 Five (5) Year Temporary Use Permit
- VII. Board Member Communications:
  - A. Results of the November 8, 2021 DRB Panel A meeting
  - B. Recent City Council Action Minutes
- VIII. Staff Communications:
- IX. Adjournment

Assistive Listening Devices (ALD) are available for persons with impaired hearing and can be scheduled for this meeting. The City will also endeavor to provide the following services, without cost, if requested at least 48 hours prior to the meeting.

- Qualified sign language interpreters for persons with speech or hearing impairments.
- Qualified bilingual interpreters.
- To obtain such services, please call the Planning Assistant at 503 682-4960

# Development Review Board Public Testimony

**\*Required if speaking at a public hearing. Please print legibly.**

\*Public Hearing Item (Resolution/Case File Number/Description):

\_\_\_\_\_

\*First Name: \_\_\_\_\_

\*Last Name: \_\_\_\_\_

Business Name (only if testifying as the authorized representative of a business):

\_\_\_\_\_

\*Your Residential Address (in the alternative, the address of the business you are representing at the hearing): \_\_\_\_\_

\*City: \_\_\_\_\_ \*State: \_\_\_\_\_ \*Zip: \_\_\_\_\_

Mailing Address (if different for the above): \_\_\_\_\_

How do you plan to participate in the meeting?

\_\_\_\_\_IN PERSON \_\_\_\_\_VIA ZOOM

If participating via Zoom, please provide the following:

Participation via Telephone:

Please provide telephone number being used to call in: \_\_\_\_\_

Using webcam:

Please provide screen name, if different than above: \_\_\_\_\_

\*E-mail Address: \_\_\_\_\_

\_\_\_\_\_PROPONENT \_\_\_\_\_OPPONENT \_\_\_\_\_NEUTRAL

Would you like to receive a copy of the decision for this project?

\_\_\_\_\_YES \_\_\_\_\_NO